\$527,500 - #1161 - 333 W Mifflin Street, Madison

MLS® #1966063

\$527,500

2 Bedroom, 2.00 Bathroom, 1,450 sqft Condo

N/A, Madison, WI

Showings start 10/22 at open house. Gorgeous open floor plan with exquisite cherry hardwoods, large kitchen with granite counters,SS appliances and breakfast bar that opens to the great room that overlooks updated rooftop terrace with lake views from each of the 2 decks! Spacious dining area plus bonus space for a piano/desk/sitting area. Huge main bedroom, jacuzzi tub and in-unit laundry. All common areas will be redecorated in 2024, including lobbies,elevators,hall carpet + paint, vestibules, exercise room and light fixtures. Living room drapes negotiable.

Listing Courtesy of @properties-elleven Christie's International Real Estate

Built in 2007

Essential Information

| Status | Sold |
|-----------------|-----------|
| Detailed Status | Sold |
| Days on Market | 47 |
| MLS® # | 1966063 |
| Price | \$527,500 |
| Bedrooms | 2 |
| Bathrooms | 2.00 |
| Full Baths | 2 |
| Square Footage | 1,450 |
| Year Built | 2007 |
| Туре | Condo |
| Style | Garden |



| Assessed Value | \$479,500 |
|----------------|-------------|
| Year Assesed | 2023 |
| Net Taxes | \$7,555 |
| Tax Year | 2022 |
| Exterior | Brick/Stone |

Community Information

| Address | #1161 - 333 W Mifflin Street | |
|---|------------------------------|--|
| Unit: | 1161 | |
| MLS® Area | MADISON - C W01 | |
| Subdivision | N/A | |
| Project Name | Metropolitan Place II | |
| City | Madison | |
| County | Dane | |
| State | WI | |
| Zip Code | 53703 | |
| Condo Fee | \$495 | |
| Condo Fees IncludeHot Water, Water/Sewer, Trash removal, Snow removal, Common area maintenance, Common area insurance, Reserve fund | | |
| Pet Policy | Dogs OK | |
| Condo Rental Allowed N | | |

Interior

| Interior Features | Storage Locker Inc, At Least 1 tub, Wood or sim. wood floors, Walk-in | |
|-------------------|---|--|
| | closet(s), Washer, Dryer, Jetted bathtub | |

Exterior

Amenities

| Amenities | Exercise room, Security system, Close to busline, Elevator |
|---------------|--|
| Parking | Attached, 1 space, Parking fee |
| Is Waterfront | No |
| Golf Course | No |

School Information

| District | Madison |
|------------|------------------|
| Elementary | Franklin/Randall |
| Middle | Hamilton |

| High | West | |
|------------------------|----------------|---|
| Room Dimensions | | |
| Living Room | 13x18 | |
| Kitchen | 9x14 | |
| Dining Room | 10x14 | |
| Master Bedroom | 13x20 | |
| Second Bedroom | 9x11 | |
| Property Overview | | |
| Total Units | 164 | |
| Additional Information | | |
| Zoning | PD | |
| Estimated Finished | d Above G | Gracke58qft |
| Total Finished SqF | ⁻ t | 1,450 |
| Units in Associatio | n | 338 |
| Barrier Free | | Open floor plan, Ramped or level entrance, First floor bedroom, floor full bath |
| Terms | | Dogs OK |
| Terms (Misc.) | | Dogs OK |
| Short Sale | | No |
| REO / Bank Owne | d | No |
| | | |